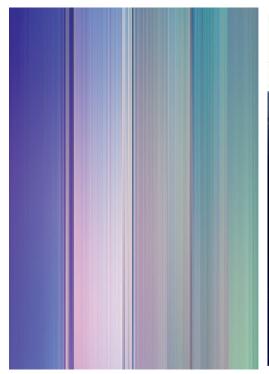




WINTER CONFERENCE NOVEMBER 29 - DECEMBER 1, 2017







Lansing Crowne Plaza Hotel | 925 S. Creyts Rd., Lansing, MI 48197

Connect. Reflect.

Perfect.

20 17

Connect. Reflect. Perfect.





PRE-CONFERENCE WEDNESDAY, NOVEMBER 29, 2017

12:00 NOON - 12:30PM **Registration and Welcome**

12:30PM - 1:45PM

FMLA and ADA Best Practices for Every HR Department, Kara Rozin, Attorney, Clark Hill

1:45PM - 2:30PM *Interviewing 101*

Rich Zuker & Rick Arnett, MASPA Board Members

2:30PM - 2:45PM

Break

2:45PM - 4:00PM

What's Left to Bargain

Barb Ruga and Joe Urban, Attorneys, Clark Hill

4:00PM - 4:45PM

Human Resource Panel, MASPA Board Members

5:00PM - 6:00 PM

President's Reception – Sponsored by Arthur J. Gallagher and Lusk Albertson

6:00 PM

Dinner on your own



MAIN CONFERENCE THURSDAY, NOVEMBER 30, 2017

7:45AM - 8:30AM

Registration and Continental Breakfast Exhibits open

8:30AM - 8:40AM

Welcome and Introductions, President Betsy Taylor

8:40AM - 9:30AM

Title IX Update

Kevin Sutton, Attorney, Lusk Albertson

9:30AM - 10:15AM

Teacher Preparation Update Betty Kirby, President, Michigan Association of Colleges of Teacher Education

10:15AM - 10:45AM

Break and time with Vendors

10:45AM - 12:00 NOON

Seclusion and Restraint – Updates on Student Discipline

George Butler III, Attorney, Dickinson Wright

12:00 NOON - 1:00PM

Lunch/Awards/Vendor Time - Sponsored by EDUStaff

1:00PM - 2:30PM

Keynote Presentation: Zingerman's "Living Servant Leadership" presented by Katie Frank and Joanie

2:30PM - 3:15PM

Innovative Approaches to Health Care, SETSEG

3:15PM - 3:30PM

Break

3:30PM - 4:30PM

Legal Update

Kevin Harty, Attorney, Thrun Law Firm, P.C.

4:30PM - 4:45PM

MASPA Business Meeting

5:00PM - 6:00PM

Reception – Sponsored by Thrun Law Firm and SETSEG

Drawing for Minority Scholarship prizes

6:00PM

Dinner on your own

MAIN CONFERENCE FRIDAY, DECEMBER 1, 2017

7:45AM - 8:30AM

Breakfast

8:30AM - 8:45AM

Welcome

Incoming MASPA President Julie Gillespie

8:45AM - 9:45AM

Legislative Update
Peter Spadafore, Associate Executive Director of
Government Relations, Michigan Association of
School Administrators

9:45AM - 10:00AM

Break

10:00AM - 11:00AM

MDE Certification Updates Krista Reid and Leah Breen

11:00AM - 12:00 NOON

Social Media & Free Speech

Lisa Swem, Attorney, Thrun Law Firm, P.C.

12:00 NOON

Closing Remarks and Evaluations



MASPA'S 45TH ANNUAL WINTER CONFERENCE

Connect. Reflect. Perfect. MASPA Registration NOVEMBER 29 - DECEMBER 1, 2017

me district			
first time attendee? email	phoi	ne	
MASPA MEMBERSHIP I if not already paid		\$ 115	\$
Annual MASPA Pre-Conference November	29	\$ 75	\$
Annual MASPA Conference November 30-D	ecember 1	\$ 240	\$
Non-Member Pre-Conference rate		\$ 95	\$
Non-Member Main Conference rate		\$ 340	\$
ROOM RESERVATIONS I prices include all taxes			
Wednesday and Thursday nights single occ	upancy	\$ 280	\$
Thursday Night Only single occupancy		\$ 140	\$
*Wednesday and Thursday Nights double o	occupancy	\$ 280	\$
*Thursday Night only double occupancy		\$ 75	\$
TOTAL I all items marked above			\$
*For Double Occupancy Reservations list the name paying the other half of the per night cost:	e of the other person a	and the dist	trict who will be
room share name	district		
MEAL CHOICE regular fish vegetarian	gluten-free		

Room reservations after November 3, 2017 will only be accepted on a space available basis. Full refunds on cancellations received before November 9. No refunds will be given after November 24.



Make checks payable to MASPA and return completed registrations and payment to

Colleen Mansour – Executive Director MASPA
14101 MOFFETT DRIVE, FENTON, MI 48430



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