



45th ANNUAL WINTER CONFERENCE

NOVEMBER 29 - DECEMBER 1, 2017



Connect.
Reflect.
Perfect.

Lansing Crowne Plaza Hotel | 925 S. Creyts Rd., Lansing, MI 48197

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Connect. Reflect. Perfect.



PRE-CONFERENCE WEDNESDAY, NOVEMBER 29, 2017

12:00 NOON – 12:30PM

Registration and Welcome

12:30PM – 1:45PM

FMLA and ADA Best Practices for Every HR Department, Kara Rozin, Attorney, Clark Hill

1:45PM – 2:30PM

Interviewing 101
Rich Zuker & Rick Arnett, MASP Board Members

2:30PM – 2:45PM

Break

2:45PM – 4:00PM

What's Left to Bargain
Barb Ruga and Joe Urban, Attorneys, Clark Hill

4:00PM – 4:45PM

Human Resource Panel, MASP Board Members

5:00PM – 6:00 PM

President's Reception – Sponsored by
Arthur J. Gallagher and Lusk Albertson

6:00 PM

Dinner on your own

MAIN CONFERENCE THURSDAY, NOVEMBER 30, 2017

7:45AM – 8:30AM

Registration and Continental Breakfast
Exhibits open

8:30AM – 8:40AM

Welcome and Introductions, President Betsy Taylor

8:40AM – 9:30AM

Title IX Update
Kevin Sutton, Attorney, Lusk Albertson

9:30AM – 10:15AM

Teacher Preparation Update
Betty Kirby, President, Michigan Association of
Colleges of Teacher Education

10:15AM – 10:45AM

Break and time with Vendors

10:45AM – 12:00 NOON

Seclusion and Restraint – Updates on Student Discipline
George Butler III, Attorney, Dickinson Wright

12:00 NOON – 1:00PM

Lunch/Awards/Vendor Time – Sponsored by
EDUStaff

1:00PM – 2:30PM

Keynote Presentation: Zingerman's *"Living Servant Leadership"* presented by Katie Frank and Joanie Hales

2:30PM – 3:15PM

Innovative Approaches to Health Care, SETSEG

3:15PM – 3:30PM

Break

3:30PM – 4:30PM

Legal Update
Kevin Harty, Attorney, Thrun Law Firm, P.C.

4:30PM – 4:45PM

MASPA Business Meeting

5:00PM – 6:00PM

Reception – Sponsored by
Thrun Law Firm and SETSEG
Drawing for Minority Scholarship prizes

6:00PM

Dinner on your own

MAIN CONFERENCE FRIDAY, DECEMBER 1, 2017

7:45AM – 8:30AM

Breakfast

8:30AM – 8:45AM

Welcome
Incoming MASP President Julie Gillespie

8:45AM – 9:45AM

Legislative Update
Peter Spadafore, Associate Executive Director of
Government Relations, Michigan Association of
School Administrators

9:45AM – 10:00AM

Break

10:00AM – 11:00AM

MDE Certification Updates
Krista Reid and Leah Breen

11:00AM – 12:00 NOON

Social Media & Free Speech
Lisa Swem, Attorney, Thrun Law Firm, P.C.

12:00 NOON

Closing Remarks and Evaluations



name _____ district _____

first time attendee? _____ email _____ phone _____

MASPA MEMBERSHIP <i>if not already paid</i>	\$ 115	\$ _____
Annual MASPA Pre-Conference <i>November 29</i>	\$ 75	\$ _____
Annual MASPA Conference <i>November 30-December 1</i>	\$ 240	\$ _____
Non-Member Pre-Conference rate	\$ 95	\$ _____
Non-Member Main Conference rate	\$ 340	\$ _____

ROOM RESERVATIONS <i>prices include all taxes</i>		
Wednesday and Thursday nights <i>single occupancy</i>	\$ 280	\$ _____
Thursday Night Only <i>single occupancy</i>	\$ 140	\$ _____
*Wednesday and Thursday Nights <i>double occupancy</i>	\$ 280	\$ _____
*Thursday Night only <i>double occupancy</i>	\$ 75	\$ _____

TOTAL | *all items marked above* \$ _____

*For Double Occupancy Reservations list the name of the other person and the district who will be paying the other half of the per night cost:

room share name _____ district _____

MEAL CHOICE ☐ regular ☐ fish ☐ vegetarian ☐ gluten-free

Room reservations after November 3, 2017 will only be accepted on a space available basis. Full refunds on cancellations received before November 9. No refunds will be given after November 24.

NOTE ADDRESS CHANGE	Make checks payable to MASPA and return completed registrations and payment to	Colleen Mansour – Executive Director MASPA 14101 MOFFETT DRIVE, FENTON, MI 48430
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CREDIT CARD PAYMENTS | *Please go to maspa.org*



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