



45 *th*
ANNUAL
**WINTER
CONFERENCE**
NOVEMBER 29 - DECEMBER 1, 2017



Connect.
Reflect.
Perfect.

Lansing Crowne Plaza Hotel | 925 S. Creyts Rd., Lansing, MI 48197

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PRE-CONFERENCE WEDNESDAY, NOVEMBER 29, 2017

12:00 NOON – 12:30PM

Registration and Welcome

12:30PM – 1:45PM

FMLA and ADA Best Practices for Every HR Department, Kara Rozin, Attorney, Clark Hill

1:45PM – 2:30PM

Interviewing 101

Rich Zuker & Rick Arnett, MASPA Board Members

2:30PM – 2:45PM

Break

2:45PM – 4:00PM

What's Left to Bargain

Barb Ruga and Joe Urban, Attorneys, Clark Hill

4:00PM – 4:45PM

Human Resource Panel, MASPA Board Members

5:00PM – 6:00 PM

President's Reception

6:00 PM

Dinner on your own

MAIN CONFERENCE THURSDAY, NOVEMBER 30, 2017

7:45AM – 8:30AM

Registration and Continental Breakfast
Exhibits open

8:30AM – 8:40AM

Welcome and Introductions, President Betsy Taylor

8:40AM – 9:30AM

Title IX Update

Kevin Sutton, Attorney, Lusk Albertson

9:30AM – 10:15AM

Teacher Preparation Update

Betty Kirby, President, Michigan Association of Colleges of Teacher Education

10:15AM – 10:45AM

Break and time with Vendors

10:45AM – 12:00 NOON

Seclusion and Restraint – Updates on Student Discipline

George Butler III, Attorney, Dickinson Wright

12:00 NOON – 1:00PM

Lunch/Awards/Vendor Time

1:00PM – 2:30PM

Keynote Presentation: Zingerman's "*Living Servant Leadership*" presented by Katie Frank and Joanie Hales

2:30PM – 3:15PM

Innovative Approaches to Health Care, SETSEG

3:15PM – 3:30PM

Break

3:30PM – 4:30PM

Legal Update

Kevin Harty, Attorney, Thrun Law Firm, P.C.

4:30PM – 4:45PM

MASPA Business Meeting

5:00PM – 6:00PM

Reception

Drawing for Minority Scholarship prizes

6:00PM

Dinner on your own

MAIN CONFERENCE FRIDAY, DECEMBER 1, 2017

7:45AM – 8:30AM

Breakfast

8:30AM – 8:45AM

Welcome

Incoming MASPA President Julie Gillespie

8:45AM – 9:45AM

Legislative Update

Peter Spadafore, Associate Executive Director of Government Relations, Michigan Association of School Administrators

9:45AM – 10:00AM

Break

10:00AM – 11:00AM

MDE Certification Updates

Krista Reid and Leah Breen

11:00AM – 12:00 NOON

Social Media & Free Speech

Lisa Swem, Attorney, Thrun Law Firm, P.C.

12:00 NOON

Closing Remarks and Evaluations



MASPA'S 45TH ANNUAL WINTER CONFERENCE

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MASPA Registration

NOVEMBER 29 - DECEMBER 1, 2017

name _____ district _____

first time attendee? _____ email _____ phone _____

MASPA MEMBERSHIP <i>if not already paid</i>	\$ 115	\$ _____
Annual MASPA Pre-Conference <i>November 29</i>	\$ 75	\$ _____
Annual MASPA Conference <i>November 30-December 1</i>	\$ 240	\$ _____
Non-Member Pre-Conference rate	\$ 95	\$ _____
Non-Member Main Conference rate	\$ 340	\$ _____

ROOM RESERVATIONS <i>prices include all taxes</i>		
Wednesday and Thursday nights <i>single occupancy</i>	\$ 280	\$ _____
Thursday Night Only <i>single occupancy</i>	\$ 140	\$ _____
*Wednesday and Thursday Nights <i>double occupancy</i>	\$ 280	\$ _____
*Thursday Night only <i>double occupancy</i>	\$ 75	\$ _____

TOTAL | *all items marked above* \$ _____

*For Double Occupancy Reservations list the name of the other person and the district who will be paying the other half of the per night cost:

room share name _____ district _____

MEAL CHOICE ___ regular ___ fish ___ vegetarian ___ gluten-free

Room reservations after November 3, 2017 will only be accepted on a space available basis. Full refunds on cancellations received before November 9. No refunds will be given after November 24.

NOTE ADDRESS CHANGE	<p>Make checks payable to MASPA and return completed registrations and payment to</p> <p style="text-align: right;">Colleen Mansour – Executive Director MASPA 14101 MOFFETT DRIVE, FENTON, MI 48430</p>
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CREDIT CARD PAYMENTS | *Please go to maspa.org*

Zingerman's

Living servant leadership

zingerman's innovative approach to management



Presented by Katie Frank and Joanie Hales